

## **CHANGE OF ADDRESS/ CONTACT INFORMATION**

**Document Reference:** 4433005

To:

The Executive Director Transfer & Record Branch DHA Lahore

Su	bject: CHAI	ANGE OF ADDRESS / CONTACT INFORMATION						
1.	It is submitted that I own following property (s) in DHA Lahore.							
	a. Plot No	S	ector	Phase	Size	e K	anal / Marla (Res / Comm).	
	b. Plot No	S	ector	Phase	Size	Ka	anal / Marla (Res / Comm).	
	c. Plot No	S	ector	Phase	Size	e	Kanal / Marla (Res / Comm).	
2.	You are requested to change my correspondence address as under (you can also mention foreign address):							
	•							
3.	CityState / Province					Country		
		(a)	Cell Nu	mber: —	(Country Code	Country Code) (Cell Number)		
(b) Whatsapp No with complete code						de	·	
		(c)	E-mail A	Address: _		@	·	
5.	I assure that the above mentioned information is accurate to the best of my knowledge.							
	Signature: Thumb Impro				mb Impressio	on	<del>.</del>	
	Name:	:S/O/ D/O/ W/O					;	
	CNIC #:Issue Date:						·	
No	te: Please submi	it / post	the filled	form along	with the copy	of Owner's CN	IIC and ownership letters to	
the	e following address							
"Executive Director Transfer & Record Br								
Defence Housing Authority Lahore  Approved By  Approved By								
	Main Office Complex, Sector"A", Phase VI,				e VI,	(Signature)		
DHA Lahore".						Date		