

## **PARTICULARS OF APPLICANT**

Telephone No	_Telegraphic Address		
Excise and Taxation Registration (Attached Photo Copy)			
Name & Address of Bankers			
Particulars of directors / Party / Proprietor			
<u>Name</u>	<u>Nationality</u>		
a			
b			
C			
d			
e			
f			
g.			
h			
Year of Establishment			
Brief Bio data of the Chief Execut	ive:-		
Name			
Qualification			
Residential Address			

Photo of Executive Signature

Note: Change in Particulars please be intimated to the Authority.

## **DOCUMENTS REQUIRED FOR REGISTRATION OF ESTATE AGENTS**

- 1. Application Form for Registration (Particulars of Applicant)
- 2. NTN certificate of firm/company
- 3. Attested photocopy of valid CNIC 2 x Copies
- 4. Latest photographs (4 x PP size)
- 5. Police Verification Report by DPO (in original)
- 6. Valid attested photocopy of Registration Certificate issued by Excise and Taxation Office.
- 7. Undertaking on stamp paper of Rs. 100/- duly attested by Oath Commissioner
- 8. Investor ground check Performa
- 9. 01 Year Bank Transactions record
- 10. New FBR Certs (DNFBPs)
- 11. Evidence of experience of dealership / Investment (if any)

## **UNDERTAKING**

1.	I, Mr.	S/O			
	_	C Noresident of			
		blemnly affirm and declared:-			
	•	Will charge upto 1% commission on sale / purchase of plots.			
	•	Will abide by the instructions given by DHA Lahore – Multan Chapter Authorities from time to time.			
	•	Will not work against the interest of DHA Lahore – Multan Chapter.			
	Will not go to any dispute / query between property dealer / DHA authorities decision of the Project Director as an arbitrator will be final and acceptable to me and I shall not go to any court of law.				
	Will not go to any court of law if DHA Multan cancel my registration without assigning me any reason.				
	•	CEO and representative of the real estate agency are not Government employees			
2.	Other	details are as under:-			
	•	My Account No is			
	•	Name of Bank with City			
	•	NTN no of my firm is			
3.	Whatsoever stated is true and correct to the best of my knowledge and be				
		DEPONENT <u>VERIFICATION</u>			
	Verifi	ed on Oath at Multan thisday of 20_ that			
	ontents	of this undertaking are true and correct to the best of my knowledge and othing has been concealed therein.			

DEPONENT



## **INVESTER GROUND CHECK FOR REGISTRATION**

1.	NameS/O	РНОТО			
2.	Education Religion Sect				
3.	cast DOB Mob No				
4.	CNIC No				
5.	Name of firm Add				
6.	Office phone no E/Mail Add				
7.	Home Add				
8.	Temp Add				
9.	Political Affiliation				
10.	<u>Previous Experience</u> <u>From</u> <u>To</u>				
	a				
	b				
	C				
11.	Detail of Brothers, Occupation/Address				
	a				
	b				
12.	Any Reference in DHA				
	a				
	b				
13.	Detail of Partners (Name and Address)				
	a				
	b				
	C				
14.	Detail of Rep (Name , Address and Mobile No)				
	a				
	b				
	C				
15.	CEO Signature.				